**2022 ACCP PRN CANDIDATE SLATE**

*Please complete and submit by Friday, June 3, to Jon Poynter,* [jpoynter@accp.com](mailto:jpoynter@accp.com).

**PRN NAME AND CONTACT PERSON:**

**OFFICE:**

**CANDIDATE 1 NAME AND CREDENTIALS:**

**CANDIDATE 1 BIOGRAPHICAL SKETCH:**

**CANDIDATE 1 STATEMENT:**

**CANDIDATE 2 NAME AND CREDENTIALS:**

**CANDIDATE 2 BIOGRAPHICAL SKETCH:**

**CANDIDATE 2 STATEMENT:**

**OFFICE:**

**CANDIDATE 1 NAME AND CREDENTIALS:**

**CANDIDATE 1 BIOGRAPHICAL SKETCH:**

**CANDIDATE 1 STATEMENT:**

**CANDIDATE 2 NAME AND CREDENTIALS:**

**CANDIDATE 2 BIOGRAPHICAL SKETCH:**

**CANDIDATE 2 STATEMENT:**